## LITTLE CAMP

Family information

| Tutor 1 (name and surname) |  |  |  | DNI/ NIE/ Passport |
| :---: | :---: | :---: | :---: | :---: |
| Tutor 2 (name and surname) |  |  |  | DNI/ NIE/ Passport |
| INVOICE INFORMATION Email address: |  |  |  |  |
| Place of residence: |  |  |  | Country: |
| Postal address: Street/number |  |  |  | Postal code: |
| Telephone numbers in case we need to contact the family, in priority order |  |  |  |  |
| Order | Name | Relationship with the participant | Telephone number | Observations |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

## Participant's 1 information

Name and surname
$\left.\begin{array}{|l|l|l|l|l|}\hline \text { Date of birth: } & & & \\ \hline\end{array} \begin{array}{l}\text { Course done in the } \\ \text { period } 22 / 23:\end{array}\right)$

| Please, mark the chosen WEEKS and TIME SLOTS: |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | W1 | W2 | W3 | W4 | W5 | W6 | W7 | W8* | W9 | W10 |
|  | $\begin{aligned} & (26- \\ & 30 / 06) \end{aligned}$ | (3-7/07) | $\begin{aligned} & (10- \\ & 14 / 07) \end{aligned}$ | $\begin{aligned} & (17- \\ & 21 / 07) \end{aligned}$ | $\begin{aligned} & \text { (24- } \\ & \text { 28/07) } \end{aligned}$ | $\begin{aligned} & \text { (31/07- } \\ & 4 / 08) \end{aligned}$ | (7-11/08) | $\begin{aligned} & \text { (14- } \\ & \text { 18/08) } \end{aligned}$ | $\begin{aligned} & \text { (21- } \\ & \text { 25/08) } \end{aligned}$ | $\begin{aligned} & \text { (28/08- } \\ & 31 / 08) \end{aligned}$ |
| MORNING CARE SERVICE <br> (7.45-8.55 am) |  |  |  |  | $\square$ |  | $\square$ | $\square$ |  | $\square$ |
| $\begin{aligned} & \text { MORNING } \\ & \text { (9 am -12.30 } \\ & \text { pm) } \\ & \hline \end{aligned}$ |  |  |  | $\square$ |  | $\square$ | $\square$ | $\square$ |  |  |
| LUNCH $(12.30-3 \mathrm{pm})$ |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { AFTERNOON } \\ & \text { (3-4.30 pm) } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |
| AFTERNOON CARE SERVICE $(4.30-5.30$ pm) | $\pm$ | $\square$ | $\square$ |  |  |  |  |  |  | $\square$ |

## Participant's 2 information

Name and surname

Date of birth:

School attended for period 22/23

Course done in the period 22/23: Is he/she enrolled in SEIS for the school year 23/24

YESO NO®

Please, mark the chosen WEEKS and TIME SLOTS:

|  | W1 | W2 | W3 | W4 | W5 | W6 | W7 | W8* | W9 | W10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & (26- \\ & 30 / 06) \end{aligned}$ | (3-7/07) | (10- <br> 14/07) | $\begin{aligned} & \text { (17- } \\ & 21 / 07) \end{aligned}$ | $\begin{aligned} & \text { (24- } \\ & 28 / 07) \end{aligned}$ | $\begin{aligned} & \text { (31/07- } \\ & 4 / 08) \end{aligned}$ | (7-11/08) | $\begin{aligned} & (14- \\ & 18 / 08) \end{aligned}$ | $\begin{aligned} & \text { (21- } \\ & 25 / 08) \end{aligned}$ | $\begin{aligned} & \text { (28/08- } \\ & 31 / 08) \end{aligned}$ |
| MORNING CARE SERVICE (7.45-8.55 am) | $\square$ |  |  |  |  |  |  |  |  | $\square$ |
| MORNING <br> ( 9 am - 12.30 pm) | $\square$ |  |  |  |  |  |  |  |  |  |
| LUNCH <br> ( $12.30-3 \mathrm{pm}$ ) |  |  |  |  |  |  |  |  |  |  |
| AFTERNOON (3-4.30 pm) |  |  |  |  |  |  |  |  |  |  |
| AFTERNOON CARE SERVICE (4.30-5.30 <br> pm) |  |  |  | $\square$ |  |  |  |  |  | $\square$ |

## Participant's 3 information

Name and surname

| Date of birth: | Course done in the period 22/23: |  |
| :---: | :---: | :---: |
| School attended for period 22/23 | Is he/she enrolled in SEIS for the school year 23/24 | YESO NOO |


| Please, mark the chosen WEEKS and TIME SLOTS: |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | W1 | W2 | W3 | W4 | W5 | W6 | W7 | W8* | W9 | W10 |
|  | $\begin{aligned} & (26- \\ & 30 / 06) \end{aligned}$ | (3-7/07) | $\begin{aligned} & \text { (10- } \\ & 14 / 07) \end{aligned}$ | $\begin{aligned} & \text { (17- } \\ & 21 / 07) \end{aligned}$ | $\begin{aligned} & \text { (24- } \\ & \text { 28/07) } \end{aligned}$ | $\begin{aligned} & \text { (31/07- } \\ & 4 / 08) \end{aligned}$ | (7-11/08) | $\begin{aligned} & \text { (14- } \\ & \text { 18/08) } \end{aligned}$ | $\begin{aligned} & \text { (21- } \\ & 25 / 08) \end{aligned}$ | $\begin{aligned} & \text { (28/08- } \\ & 31 / 08) \end{aligned}$ |
| MORNING CARE SERVICE (7.45-8.55 am) |  |  |  |  |  |  |  | $\square$ | $\square$ |  |
| MORNING (9 am -12.30 pm) |  |  |  |  |  |  |  |  | $\square$ |  |
| $\begin{aligned} & \hline \text { LUNCH } \\ & (12.30-3 \mathrm{pm}) \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |
| AFTERNOON (3-4.30 pm) |  |  |  |  |  |  |  |  |  |  |
| AFTERNOON CARE SERVICE $(4.30-5.30$ <br> pm) | $ـ$ | $\square$ |  |  |  |  | $\square$ | $\square$ | $\square$ | $\square$ |

## Medical information

| Does he/she suffer from a chronic |
| :--- |
| illness? |
| Does this affect his/her daily routine? |
| Does he/she have to take any kind of |
| medication? |
| Timetables and dose of the treatment |
| (attach the DOCTOR'S PRESCRIPTION) |
| SPECIAL DIETS |
| (gluten, lactose, halal, vegetarian...) |
| FOOD ALLERGIES AND INTOLERANCES |


| Authorizations |
| :--- |
| I authorize my child to participate in water games and/or swim in the pools that the organization |
| has at the school. |
| I authorize my child to make movements in a private school vehicle if it is necessary because of <br> medical issues. |
| I authorize that all my child's information is available. |
| I authorize medical decisions in case of extreme urgency on the advice of a professional. |
| I authorize SOCRATES EDUCA INTERNATIONAL SCHOOL to use the graphic materials (such as photos <br> or videos) derived from the activities in which my child participates during SUMMER <br> PROGRAMMES 2023. |

Me , $\qquad$ (legal tutor's name and surname) with the ID number $\qquad$ as the $\qquad$ (relationship with the participant) authorize (participant's name and surname) to attend the activities organised by SOCRATES EDUCA INTERNATIONAL SCHOOL during the SUMMER PROGRAMMES which will take place during the months of June, July, August and September of 2023 and I certify with my signature that all the information contained in this form is authentic, extending this general authorisation to the specific ones also contained in the form such as transport, medical, images and personal data. .

By virtue of the Personal Data Protection regulations, you hereby authorize that personal data provided will be processed under the responsibility of the Escola Internacional del Camp, which is made up of the companies FUNDACIÓ ESCOLA INTERNACIONAL DEL CAMP (G-43731256) and ACTIUS IMMOBILIARIS FUNDACIÓ ESCOLA INTERNACIONAL DEL CAMP SLU (B55543383) who are jointly responsible for the process. The purpose of this process is to manage the services provided to you, this being the legitimizing basis for this process. The data will not be transmitted to third parties except to the competent authorities and will be kept until the end of the provision of services and the responsibilities that may arise therefrom. In any case, you may request revocation of the consent given, as well as exercise the rights of access, rectification or deletion, the limitation of treatment or object, as well as the right to data portability. These requests must be made at Salvador Espriu s / n, 43840 Salou (Tarragona) or lopd@socrateseduca.org. You may also file a claim, if you consider it necessary, before the Spanish Agency for Data Protection or contact the Data Protection Delegate in Salvador Espriu s/n, 43840 Salou (Tarragona) or lopd@socrateseduca. org.

Please fill in the form with all participant's information and your SIGNATURE and send it to extraprogrammes@socrateseduca.org

If the participant is not enrolled in Socrates Educa International School, please send these documents too:

1. A photocopy of the mother/father/legal tutor's ID
2. A photocopy of the participant's ID
3. A photocopy of the participant's Health Insurance card

## PAYMENT METHOD

If the participants are enrolled in the school, the amount will be charged directly to the bank account number that the centre already has.

If they are not from the school or there is any variation in the payment method or in the bank account number, please indicate us the BANK ACCOUNT NUMBER where you would like us to charge the amount of the hired activities:

